

Kentucky Workers' Compensation Educational Association

2023 Annual Conference | December 7 & 8 | Louisville Marriott East

Exhibitor Registration

Company Name:	Contact:		
Address:			
Phone:	Fax:	Email:	
EXHIBITOR FEE: \$850.00 (6) Fee includes booth space with 6		•	· ·
PAYMENT ENCLOSED:	Exhibitor Electric (optional)	\$ <u>850.00</u> \$	
	Total	\$	
EXHIBIT BOOTH ATTENDA	ANT(S):		
Name:	Title:	Email:	
Name:	Title:	Email:	
Booth space is reserved on a first	st-come basis. All breaks, b	reakfasts, and cocktail recep	tion are in the exhibit hall.
Any questions or comments, cal	l Mary Booth at 502-459-	2685 or email <u>mbooth@fer</u>	rerilaw.com
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Card #	Exp Date _		Card Amt \$
Signatura			