**Kentucky Workers' Compensation Educational Association**

# 2026 Annual Conference | December 3 & 4 | Louisville Marriott East

## *Sponsorship Levels*

| | |
|---|---|
| **$2,250.00** | Includes: Exhibit booth, three (3) conference registrants, sponsor recognition |
| **$1,250.00** | Includes: Two (2) conference registrants, sponsor recognition |
| **$ 750.00** | Includes: One (1) conference registrant, sponsor recognition |

**TOTAL OF SPONSORSHIP:** $ _____

Company Name: _____ Contact: _____

Address: _____

Phone: _____ Fax: _____ Email: _____

**REGISTRANT INFO (*see number of registrants included in sponsorship levels above*):**

Name: _____ Title: _____ Email: _____

Name: _____ Title: _____ Email: _____

Name: _____ Title: _____ Email: _____

Any questions or comments, call Mary Booth at 502-459-2685 or email mbooth@ferrerilaw.com.

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